

# JUNIOR PLANTS & FLOWERS

## DEPARTMENT 970

### ENTRIES:

- **Entry Forms Accepted through Friday, August 27, 2021 by 5 PM**
- **NO ENTRY FEES FOR ALL AGES**
- **NEW: Limit 6 Items per class**
- Exhibits to fair on Thursday, September 2, 2021, between 1-7 PM
- Exhibits picked up on Monday September 6, 2021, 6:30-7:30 PM or Tuesday September 7, 2021, 8-12 Noon

### RULES AND INFORMATION:

- Limited to residents of Mariposa County and Eastern Madera County (east of Madera Canal).
- **MUST HAVE DRIP PAN UNDER ALL PLANTS**
- Judging will be closed.
- Each entry shall have been made or produced by the exhibitor. Exhibitors are solely responsible for the care and watering of all exhibits.

### AWARDS

- Judging: Danish System of Judging
- Sweepstakes: \$15-10-5

### CLASS A

#### POTTED HOUSE PLANTS

| <u>LOT</u>                   | <u>LOT</u>                | <u>DESCRIPTION</u>  |
|------------------------------|---------------------------|---------------------|
| <b><u>11 &amp; UNDER</u></b> | <b><u>12 &amp; UP</u></b> |                     |
| 1                            | 2                         | Leafy Plant         |
| 3                            | 4                         | Flowering Plant     |
| 5                            | 6                         | Cactus or Succulent |
| 7                            | 8                         | Hanging Basket      |
| 9                            | 10                        | Other Potted Plant  |



### CLASS B

#### NOVELTY GARDENS

| <u>LOT</u> | <u>LOT</u> | <u>DESCRIPTION</u>  |
|------------|------------|---|
| 11         | 12         | Dairy Box Garden, recycle milk, cottage cheese, yogurt, etc. container.           |
| 13         | 14         | Magical Sponge Garden, sow seeds in a sponge                                      |
| 15         | 16         | Water Rooted Plant, carrot, potato, avocado, etc.                                 |
| 17         | 18         | Unusual Container, use a shovel, scoop, dustpan, boot, rock, shell, etc, describe |

### CLASS C

#### DRY OR ARTIFICIAL ARRANGEMENTS

ALL ARRANGEMENTS MUST BE ON A MOUNTING BOARD FOR DISPLAY PURPOSES

| <u>LOT</u> | <u>LOT</u> | <u>DESCRIPTION</u>          |
|------------|------------|-----------------------------|
| 19         | 20         | Exhibitors Choice           |
| 21         | 22         | Fair Theme: "Remember When" |

### CLASS D

#### FRESH ARRANGEMENTS

| <u>LOT</u> | <u>LOT</u> | <u>DESCRIPTION</u>          |
|------------|------------|-----------------------------|
| 23         | 24         | Exhibitors Choice           |
| 25         | 26         | Fair Theme: "Remember When" |

