

**AGENDA**  
**35-A District Agricultural Association**  
**Exhibits Committee**  
**February 21, 2019**  
**5:15 P.M.**

**CALL TO ORDER:**

**PRESENT:**

**ABSENT:**

**GUESTS:**

**2019 EXHIBIT PROGRAM:**

- Open Livestock
- Open Small Animals
- Feature Booths
- Open Stills
- Junior Livestock
- Junior Small Animals
- Junior Stills
- Local & State Rules
- Other information related to the Exhibit Buildings and Barns

**ADJOURNMENT:**