JUNIOR LIVESTOCK DIVISIONS BEEF-SHEEP-SWINE-GOATS

GENERAL RULES

Market Classes open to residents of Mariposa County and/or Students of Mariposa Unified School District.

Breeding Classes open to Mariposa County, Yosemite FFA, Eastern Madera 4-H, Tuolumne 4-H and Tuolumne FFA.

DUE AT TIME OF ENTRY YQCA ETHICS CERTIFICATE MUST BE SUBMITTED WITH ENTRIES.

EXHIBITORS WILL PAY \$10.00 FOR A SEASON PASS AND RECEIVE 1 PARKING PASS PER FAMILY.

Refer to State and Local Rules, which apply to these divisions.

Entries will not be accepted without purchase of livestock liability insurance. Cost of Insurance will be \$5.00 per exhibitor. Please call the Fair Office for more information. (209) 966-2432.

There will be NO washing of animals at the Fair. ONLY WATER IS ALLOWED TO CLEAN ANIMALS. SPRAY BOTTLES MAY BE CHECKED AND IF ANYTHING OTHER THEN WATER MAY BE GROUNDS FOR DISMISSAL OF ANIMAL FROM SHOW AND AUCTION.

Independent exhibitors enter appropriate 4-H or FFA class as age dictates.

Exhibitors may only enter into showmanship one time per species

Papers for registered animals must be checked at the time animals are brought to the fair and will not be examined earlier by office staff. NO PAPERS PENDING entries will be judged. Registration must match information on entry blank by check in time.

Independent exhibitors must bring their project management records at check-in time. Records will be reviewed by livestock superintendent Deanna Stickles.

Weigh-ins will begin immediately after the 9AM Junior Exhibitor meeting on Friday morning. Order will be as follow: Swine, Goat, Sheep, and Beef.

Exhibitors may request one re-weigh of their animal. This request must be made at the scale at time of weigh in. Animals that leave the scale area will not be allowed a re-weigh.

After weigh-in, market animals will be divided into groups within weight limitations as desired by management for convenience in judging.

Market animals may be mouthed for age at weigh in or in the show ring.

State Rules for California Fairs do not allow the use of drench guns on California Fairgrounds. See Animal Health rule X7 of the State Rules for California Fairs.

All animals must be in show condition. No animal, which is ill or has been exposed to a communicable disease, will be allowed to remain on the fairgrounds.

ANIMAL WELFARE RECOMMENDATIONS as outlined in the local rules will be enforced. Exhibitors not properly caring for their animals may be excused from the show.

NO DOGS are permitted on the fairgrounds except Seeing Eye and service dogs. Violation of this policy will result in loss of premiums won and may affect participation in future fairs.

First bedding will not be provided.

The fair has installed fans and other cooling apparatus in the barns. Exhibitors who feel their animals require additional cooling are responsible to provide their own. All electrical cords must be safe and appropriate for intended use.

LARGE ANIMAL MASTER SHOWMANSHIP

BEEF, SHEEP, SWINE, GOAT

Monday, September 2, 2024 Livestock Area.1st and 2nd place winners in advanced beef, sheep, swine and goat showmanship

are eligible .

Enter at livestock office after judging. Winners from previous years are eligible.

If the winner of an Advanced Showmanship class declines to show, the second and third place winners may show. Those who have previously won Master Showmanship are eligible to participate in Master Showmanship a second time if have placed 1st or 2nd.

<u>JUNIOR SMALL ANIMALS</u> POULTRY AND RABBITS ALL BIRDS WILL BE HEALTH INSPECTED BEFORE BEING COOPED

Open to residents of Mariposa County. Breeding Classes Open to Mariposa County, Yosemite FFA, Eastern Madera 4-H, Tuolumne 4-H and Tuolumne FFA limited to breeding classes only.

DUE AT TIME OF ENTRY YQCA ETHICS CERTIFICATE MUST BE SUBMITTED WITH ENTRIES.

Refer to State and Local Rules, which apply to this division.

EXHIBITORS WILL PAY \$10.00 FOR A SEASON PASS AND RECEIVE 1 PARKING PASS PER FAMILY.

Cost of Insurance will be \$5.00 per exhibitor. Please call the Fair Office for more information. (209) 966-2432.

IF EXHIBIT TAGS ARE MOVED FROM THE CAGES WITHOUT BARN SUPERVIOR APPROVAL YOU WILL BE SUBJECT TO DISQUALIFCATION AND ASKED TO IMMEDIATELY REMOVE YOUR ANIMALS FROM THE FAIRGROUNDS.

MARKET POULTRY ANIMALS WILL BE ASSIGNED LEG BANDS AFTER CLOSED OF ENTRIES AND DISTRIBUTED TO EXHIBITORS. ALL BIRDS MUST BE BANDED PRIOR TO BE INSPECTED. BREEDING ANIMALS MUST BE BANDED AT TIME THAT ENTREY IS ACCEPTED. Rabbits must be identified with an ear tattoo.

LIMIT ON ENTRIES FOR POULTRY: Each Exhibitor is limited to a maximum of three market entries, i.e. one turkey, pair of chickens, one goose or 3 turkeys or 3 pair of chickens.

After weigh-in, market animals will be divided into groups within weight limitations as desired by management for convenience in judging.

Exhibitors may only enter into showmanship one time per species. Showmanship animal must be entered into appropriate market or breed class.

A certified receipt, bill of sale, hatchery receipt or letter stating exhibitor bred the animal **must be turned in with entry blank for all** entries in meat classes.

Animals shall be properly cleaned and prepared for showing. Animals showing evidence of disease, parasites, injury or not properly cleaned will be immediately dismissed from the show.

Exhibitors must provide their own feeders and waters of adequate size for the animal and must take care of their animals during the show. Feed only must be pulled by 7PM the evening before show and then returned after judging.

Exhibitors must be present for weigh-in and judging or will be disqualified.

ANIMAL WELFARE RECOMMENDATIONS as outlined in the Local Rules will be enforced. Exhibitors not properly caring for their animals will be dismissed from the show.

Must inform Barn Supervisor/Livestock Office of what animal you will be selling in the Junior Livestock Auction.

TWO IMPORTANT JUNIOR EXHIBITOR MEETINGS

- 1. Tuesday, August 13, 2024, 6 PM in the Strathearn Pavilion at the fairgrounds. Parents and Exhibitors are to attend. Presentations from auction committee and fair staff about requirements for the show and sale and your responsibilities as an exhibitor.
- 2. Friday, August 30 2024, 9 AM in the Strathearn Pavilion.

MANDATORY FOR ALL EXHIBITORS FOR BOTH DATES.