

# JUNIOR LIVESTOCK AND SMALL ANIMAL DIVISIONS

## 2024 AGREEMENT FOR ENTRY

Mariposa District Fair

5007 Fairgrounds Road, Mariposa, Ca 95338

209-966-2432

mariposafair@sti.net

**USE ONE FORM PER SPECIES FOR ALL LIVESTOCK DEPARTMENTS.**

Department are main exhibit categories, i.e., Beef, Sheep, Swine, Goats, Rabbits, etc.

Division/Class are individual exhibit categories listed in each department.

| DEPT | DIV | CLASS | NAME OF ANIMAL | ID/TATTOO/SCRAPIE# | D.O.B. | SEX | Bred & Fed (Y/N) | BREEDER | FEE | ENTRY NO. |
|------|-----|-------|----------------|--------------------|--------|-----|------------------|---------|-----|-----------|
|      |     |       |                |                    |        |     |                  |         |     |           |
|      |     |       |                |                    |        |     |                  |         |     |           |
|      |     |       |                |                    |        |     |                  |         |     |           |
|      |     |       |                |                    |        |     |                  |         |     |           |

Please accept the entries described above. I agree to abide by the rules and regulations as published in the 2024 Exhibitor Handbook, the Statement of Exhibitor Principles, Certificate of Animal Medication and Waiver of Liability Agreement which are incorporated and made a part of this agreement for entry.

**REVERSE SIDE MUST BE SIGNED.**

PRINTED NAME OF EXHIBITOR (OWNER): \_\_\_\_\_

SIGNATURE OF EXHIBITOR: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ COUNTY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

AGE: \_\_\_\_\_ (as of December 31, 2023) EMAIL ADDRESS \_\_\_\_\_

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THIS SHOW.

Exhibitor is a member of what club name: \_\_\_\_\_ Youth Organization

↑ **NAME OF CLUB OR ORGANIZATION** ↑

Signature of 4-H or other Youth Project Leader: \_\_\_\_\_

Signature of 4-H, FFA or other Community Club Leader or Advisor: \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

**EXHIBITOR FILL OUT**  
**DO NOT INCLUDE SPACE FOR TACK**

NUMBER OF ANIMALS: \_\_\_\_\_

MARIPOSA BRED OR FED: YES / NO

ETHICS CERT. ATTACHED: YES / NO

ETHICS COMPLETION DATE: \_\_\_\_\_

ENTRY FEES PAID: \$ \_\_\_\_\_

INSURANCE FEE: \$5.00 (YOUTH ONLY)

SEASON PASS: \$10.00 (YOUTH ONLY)

CARNIVAL WRIST BAND: \$ \_\_\_\_\_

BILL OF SALE: YES / NO

INITIAL REV'D: \_\_\_\_\_

**THIS SECTION APPLIES ONLY TO EXHIBITORS OF MARKET ANIMALS THAT MAY BE SOLD IN THE JUNIOR LIVESTOCK AUCTION**

Under penalty of perjury, we, the undersigned, certify that for market animals entered on the front of this form:

1. **No unauthorized chemicals** have been used which would cause the carcass to fail USDA and Food and Drug Administration standards.
2. **The withdrawal time required** of any medication (including medicated feeds) or pesticide administered has been adhered to. As the owner of the market animal, I acknowledge I will be responsible for my animal if it is rejected at a processing center due to the presence of drug residues. If drug residue is detected, I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties (Food and Agriculture Code §14363).

**STATEMENT OF EXHIBIT PRINCIPLES**

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal of the agreement for entry, exhibitors (including agents and junior exhibitors' parents, leaders, and advisors) acknowledge and agree to the following principles for competition:

1. Exhibitors will comply with printed Fair and State rules and accept responsibility for their exhibits.
2. Exhibitors will indemnify the Fair and the State of California from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals.
  - a. exhibitors will exhibit healthy animals and handle them with care; and
  - b. exhibit them in their unaltered conformation, except for common animal husbandry practices; and
  - c. use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.

**RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, \_\_\_\_\_, ("participant") acknowledge that I have voluntarily applied to participate in the livestock and/or small animal show at the Mariposa District Fair ("The Fair").

I am aware that the Livestock and/or Small Animal events are hazardous activities, and I am voluntarily participating in these activities with knowledge of the danger involved and agree to assume any and all risks of bodily injury, death or property damage. **I verify this statement by placing my initials here:** \_\_\_\_\_

**Parent or guardian's initials (if exhibitor is under 18 years of age):** \_\_\_\_\_

"The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property."

**NO TOBACCO CHEWING, SMOKING OR VAPING AND OR DRINKING OF ALCOHOL AND OR DRUGS WILL BE TOLERATED AT THE MARIPOSA COUNTY FAIR. IF FOUND DOING ANY OF THE ABOVE EXHIBITOR WILL LOSE THEIR RIGHT TO SHOW AND OR SELL AT THE 2023 FAIR. I verify this statement by placing my initials here:** \_\_\_\_\_

I certify that I/we have carefully read this **RELEASE AND WAIVER OF LIABILITY AGREEMENT** and the **STATEMENT OF EXHIBITOR PRINCIPLES** and the **CERTIFICATE OF ANIMAL MEDICATION** and fully understand its contents. I am aware that this is a release of liability and a contract between myself and the Fair and the State of California and/or their affiliated organizations and sign it of my own free will.

Executed at \_\_\_\_\_, California on \_\_\_\_\_, 2023.

Exhibitor/Releaser:

Parent or guardian:

Signature \_\_\_\_\_

Signature \_\_\_\_\_