# FEATURE BOOTHS DEPARTMENT 540

If you haven't picked up your exhibitor tags before receiving day, you can pick them up in Building B when you bring in your entries.

### ENTRIES:

- Entry Forms Accepted through Saturday, August 3, 2024 by 5 PM.
- Entry Fee: \$20.00
   <u>LIMIT OF 4 FEATURE BOOTHS ONLY.</u> Entry Limit: One entry each by a Mariposa County Community organization or non-commercial entity

### **RULES AND INFORMATION:**

- Booths must be planned to the Fair Theme (Kids, Cows and Plows)
- Please check with Department Heads regarding set-up times
- Booth decorations i.e.: painting, cutting, must be completed before coming into the building for set-up.
- Four spaces, each outside measurement of 10' x 10', are available on a first come, first serve basis
- Booths must be free standing with their own sides.
- Exhibitor may not paint directly on the walls of the exhibit building.
- The sound level in all feature booths will be at the approval of the building superintendent.
- All materials and decorations must be made from a non flammable material or treated and maintained in a flame-retardant condition. Flame proofing is the sole responsibility of the exhibitor. State Fire Marshal will be present to inspect all displays.
- Each feature booth will receive four (4) single day admission passes.
- A list of any produce contained in the booth must be attached to or be a part of the booth or the percentage of the score earned for variety will not be allowed.
- Produce exhibited in the booth must have been produced within the county, community or area represented by the booth.

#### AWARDS:

• Judging: American System of Judging

<ul> <li>Cash</li> </ul>	awards offered:	1 st	<b>2</b> nd	<b>3</b> rd	⊿th
Must	have a minimum of 3	\$200.00	∠ <sup>™</sup> \$175.00	\$150.00	4 \$100.00
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# CLASS A-LOT 1 SPONSORED BY FAMILY OF BARBARA APPLING

# Feature Booth Set-up Days and Times:

The following times and dates are the only time that the building will be open for feature booth set up.

FRIDAY, AUGUST 16, 2024 4-7PM SATURDAY, AUGUST 17, 2024 1-5PM TUESDAY, AUGUST 20, 2024 4-8PM WEDNESDAY, AUGUST 21, 2024 4-8PM WEDNESDAY, AUGUST 28, 2024 4-7PM THURSDAY, AUGUST 29, 2024 4-7PM

(Dates may change by Dept. Head prior to Fair)

You will park and unload and then move vehicle to parking lot. Must place water trays under all plant life that needs watering.