# FRUITS & VEGETABLES DEPARTMENT 550

If you haven't picked up your exhibitor tags before receiving day, you can pick them up in Building F when you bring in your entries.

### **ENTRIES** :

- Entry Forms Accepted through Friday, August 23, 2024 by 5 PM.
- <u>NO ENTRY FEES~ONLY SWEEPSTAKES CASH PRIZES</u>
- Exhibits to fair on Thursday, August 29, 2024 between 1-7 PM
- Exhibits picked up on Monday September 2, 2024, from 6:30-7:30 PM or Tuesday September 3, 2024, from 8 AM-12 Noon

### **RULES AND INFORMATION:**

- Limited to residents of Mariposa County and Eastern Madera County (east of Madera Canal).
- Judging will be closed.
- All entries in this division must be grown by the exhibitor in his/her own county of residence unless otherwise noted.
- The fair will furnish Styrofoam display trays.
- Enter only the number of specimens requested; uniformity of size is important. All exhibits must be on a display plate unless otherwise noted.
- Type of produce desired for exhibit will be the uniform commercial grade rather than overgrown.

#### AWARDS:

- Judging: American System of Judging
- Sweepstakes ~ \$20~15~10

# **BUSH AND POD VEGETABLES-CLASS A**

| <u>LOT</u> | DESCRIPTION               | QUANTITY REQUIRED |
|------------|---------------------------|-------------------|
| 1          | BEANS, snap/wax,          | 3                 |
| 2          | EGGPLANT,                 | 1 1               |
| 3          | PEPPERS, chili,           | 2                 |
| 4          | PEPPERS, other,           |                   |
| 5          | TOMATO, large,            | 2                 |
| 6          | TOMATO, cherry,           | 3                 |
| 7          | TOMATO, other,            | 2                 |
| 8          | OKRA,                     | 2                 |
| 9          | OTHER BUSH/POD VEGETABLE, | 2                 |

## HERBS-CLASS B

10 ANY HERB, in jar/vase

## LEAFY AND STEM VEGETABLES-CLASS C

|    |                             | QUANTITY REQUIRED |
|----|-----------------------------|-------------------|
| 11 | CABBAGE, green or red       | 1                 |
| 12 | CHARD, SWISS,               | 1 bunch, 6 stems  |
| 13 | CORN, sweet, unhusked,      | 2                 |
| 14 | OTHER LEAFY/STEM VEGETABLE, | 2                 |

## ROOT, BULB AND TUBER VEGETABLES-CLASS D QUANTITY REQUIRED

| 15 | BEETS,                          | 2 |
|----|---------------------------------|---|
| 16 | CARROTS,                        | 2 |
| 17 | GARLIC,                         | 2 |
| 18 | ONIONS,                         | 2 |
| 19 | POTATOES,                       | 2 |
| 20 | OTHER ROOT/BULB/TUBER VEGETABLE | 2 |
|    |                                 |   |

## VINE VEGETABLES-CLASS E

| CUCUMBER,                   | 1  |
|-----------------------------|--|
| CUCUMBER, slicing           | 1  |
| GOURD, ornamental,          | 1  |
| MELON,                      | 1  |
| PUMPKIN, miniature,         | 1  |
| PUMPKIN, any other,         | 1  |
| SQUASH, table size,         | 1  |
| SQUASH, table size, yellow, | 1  |
| SQUASH, winter              | 1  |
| WATERMELON,                 | 1  |
| OTHER VINE VEGETABLES,      | 1  |
|                             | CUCUMBER, slicing<br>GOURD, ornamental,<br>MELON,<br>PUMPKIN, miniature,<br>PUMPKIN, any other,<br>SQUASH, table size,<br>SQUASH, table size, yellow,<br>SQUASH, winter<br>WATERMELON, |

## FRUITS AND NUTS-CLASS F

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|----|------------------|-----------|
| 32 | APPLES,          | 2         |
| 33 | BERRIES,         | 1 Basket  |
| 34 | FIGS,            | 2         |
| 35 | GRAPES,          | 2 Bunches |
| 36 | NECTARINES,      | 2         |
| 37 | NUTS,            | 3         |
| 38 | PEACHES,         | 2         |
| 39 | PEARS,           | 2         |
| 40 | PLUMS,           | 2         |
| 41 | ANY OTHER FRUIT, | 2         |
|    |                  |           |

## LARGEST PUMPKIN CONTEST-CLASS G

1

1 1 1

1 1

1

42

Lot

LARGEST PUMPKIN,

# NATURE'S NOVELTIES-CLASS H

Judged on Size and or Uniqueness

| 43 | CORN STALK, TALLEST   |
|----|---|
| 44 | WEED, TALLEST   |
| 45 | SUNFLOWER, head with 5" of stalk, largest diameter head retaining at least 95% seeds. |
| 46 | ANY FRUIT,  |
| 47 | ANY VEGETABLE,  |

Any Other

## JUST FOR FUN-CLASS J

48